

The Elkhorn Advocate.

VOL. 2.

ELKHORN, MAN., THURSDAY, JAN. 4, 1893.

NO. 4

Washakada Indian Homes, INDUSTRIAL DEPARTMENTS.

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Bogies, Buckboards, Cutters, Wagons, Carts, made to order and repaired. Window Frames, Door Frames, etc., made to order, and all kinds of repairing of

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ADVOCATE

THE ELKHORN ADVOCATE

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W. J. THOMPSON, Editor.

We would be pleased to have all those who have received the ADVOCATE since its reappearance, send in their names as subscribers, with one dollar or its equivalent in future produce, so that we may keep your names on the list. If you do not want the paper let us know. If you do want the paper and may not get the ready cash now, yet the produce to spare at present, call in and see us or write us about it, and in all probability we can

make arrangements whereby you will receive the ADVOCATE. Several have sent in their names as new subscribers, some paying in cash and others in farm produce. Remember we will take as subscribers wheat, potatoes, butter, eggs, dressed turkeys, geese, ducks, chickens, vegetables and wood; also soap, nuts, etc., at ten per cent above highest market price. Show the paper to your neighbors and ask them to subscribe. Every farm or should take it. It will help to pass away the long winter evenings on the

prairie. R. A. McLoughlin, V. S. addresses Farmers' Institute on Saturday on "Contagious Diseases." His ad-

dress will appear in the ADVOCATE next week. Mr. John Middleton, J. P., has also prepared a paper for the Institute which will be published. Don't delay but seal in your names at once, and receive the paper from the beginning of the New Year. Address all communications to the editor.

THE PLEBISCITE.

No doubt the excitement which prevailed for weeks in Ontario will now have cooled off somewhat. It was not the Municipal elections which aroused so much feeling, but the fact that Ontario's Premier had asked the residents of that province to record their votes for or against "Prohibition." Both parties worked hard, and politicians watched the struggle with great anxiety. Ontario has voiced her ideas on the question by an overwhelming majority in favor of absolute prohibition, the votes being three to one. But the end is not yet. It is now so to speak out of the hands of the people, and in the hands of the Local Legislature.

Will they pin their existence to the prohibition platform, or will they shirk the matter by saying it is out of their power? The Minister of Education (Ross) is reported to have said that the Premier, if there was a large majority in favor of prohibition, would be forced to recognize the voice of the people and take actions. That remains to be seen. Action was not taken in Manitoba after her citizens deputed in behalf of the same measure, which has just been approved of almost unanimously by Ontario.

The constituents will expect, if the matter is brought before the House, that their Representatives will not record their votes against prohibition whether they be

members of the Government or not.

Frederick, the murderer of Carter Harrison, Mayor of Chicago, has been found guilty, and will be hanged for his crime. A motion for a new trial has been entered.

William Bugman, a sixteen year old boy living with Mr. John Veale, near Qu'Appelle, is missing, and is supposed to be frozen to death.

Clayton has again been visited with fire. It occurred on Friday last and the total loss is about \$5,000. Miami also suffered serious loss by fire last week.

Christianity.

BY OBSERVER.

On Christianity there should be no lack

of regard to high doctrines.

Clear, brilliant arguments cutting like

sharp scimitars steel into the bones of

other denominations, which gives the re-

ligious bigot an hour of self glorification

on Sunday; and having all the other big-

otites pleased and lusted to these bones con-

tent, they can ascend from their intellec-

tual heights, eat a good dinner, take a

nap and live like the rest of other people

until next Sunday. For bigotry is a

sort of religion that some chose that is

most suitable to their ideas of what religi-

on ought to be. Each bigot of whatever

denomination can say he takes his religi-

on from the Bible. For true Christianity

is certainly manifested in personal ac-

tions towards others in our walk through

life towards eternity. For some it is fash-

ion, not the Bible, that rules them with a

rod of iron. In cities there you will see

chapels and churches vying with each

other which will have the best looking

structure, the most artistically decorated

internally and fashions and tastes besides

as to the form of worship or service.

Take, for instance, prayer meetings,

a mere fraction of the congregation attend,

and what percentage of these are Chris-

tians. Look into their personal motives

for attending, and you will find the per-

centage of Christians very small. For in-

stance look at the difference even in the

small attendance. After the novelty of

the first meeting as passed after a little it

will if it should be wet or an unpleas-

ant evening, the fire of Christian zeal will

be utterly quenched. Yet all profess to

believe that the Lord will be present and

that it is His will that they should be look-

ing at this state of things. There is, on

two things certain. Either they think God is so merciful, kind and good that

they can do what they please with Him, or

else they have no real practical religio-

nous belief. Christianity is a doc-

trine or a faith. Christianity is a

gem, a diamond of the finest and

purest water that spreads its sparkling

rays in an around and through all our ac-

tions. Its influence is felt on all through

all our actions. It softens the unstable,

it spreads an halo of glory around the

whole. The appearance of its influence

strikes the observer as we see the

Christian beforeus. It speaks to our in-

most soul without words. It thrills

through our whole existence. It brings

a glow of enthusiasm through our whole

being. Spreading a light so clear and

bright and brilliant, showing us that confi-

dence and faith in our Creator and the

wisdom of all things even unto eternity.

Religion or belief is a form of worship

that causes its appearance on the surface

of all our actions. This is not the same

foundation for religion or belief as that

for Christianity. It is not that solid,

rocky influence. It does not carry the

same solid influence that Christianity does. It evaporates in trials and difficulties,

and we become again the mortal beings

influenced by the opinions of others,

influenced by the appearance we make

influences our actions to our fellow beings.

In fact makes us a regular Pharisee of world

appearances both in our worship and

in the places we worship. In the

forms and ritualistic performances we go

through. For it is nothing but a per-

formance of actions outwardly shown.

When we do not feel in the pure, brilli-

ant radiating atmosphere of the Chris-

tian religion when mixed with agnosticism

or infidelity.

It is not the solid influence that

Christianity has.

It is the influence that is

influential.

CLEVELAND TO CONGRESS.

The Wilson Tariff Bill Commended to United States Legislators.

SYNOPSIS OF MANY MATTERS.

The early paragraphs of President Cleveland's message to Congress Monday day's with foreign relations; the Brazilian trouble, the Chinese Act and the extension of time for registration, canal tolls, extradition treaties, the Samoan difficulties. He details the Hawaiian trouble, and says as soon as information as to results of his policy is obtained Congress will be fully informed. Touching the silver question, he says:

The recent repeal of the provisions of law requiring the purchase of silver bullion by the government has been a decided success. The scheme has made an entire change in the complexion of our currency system. I do not doubt that the result will be to increase our monetary and financial stability.

In the nature of things, however, it is impossible to know at this time what the exact effect will be brought about by the changes or what, if any, supplement will be called for.

Of course, after the recent financial perturbation, time is necessary for the development of the results.

When, however, through this restored confidence, the money which had been lost in confidence, the time will be given to trade and enterprise, a survey of the situation will probably disclose a safe path leading to recovery.

It is, however, sufficiently sufficient to meet every requirement of our increasing population and business.

In proportion to the object we should reluctantly turn away from allying and temporary expedients, determined to be permanent.

That is, to find a comprehensive financial plan. In these circumstances I am convinced that a reasonable field is available for the nation to turn to trade and enterprise, a survey of the situation will probably disclose a safe path leading to recovery.

He recommends a general reorganization of the army, hinting at reductions, and details the progress of coast defense work, the present condition of the navy, the report of the Secretary of the Navy, and thus refers to the Pension question:

The report of the Secretary of the Interior is of special value and interest. On the 30th day of June, there were 1,000,000 of \$1,000 over the number on the roll on June 30th, 1880, the discover having been made by the Auditor of the accounts in the pension roll by means of wholesale and gigantic frauds.

The committee suggested that such a committee which seemed to be fraudulent or unauthorized, pending a complete examination, giving notice to the pensioner to establish, if possible, the justice of their claims and withholding payment until the examination was completed.

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ROMANCE OF A LACEMAKER.

How a Crippled Lad Won the Heart of a Pretty Widow.

SHE WORE A BLUE RIBBON.

Proposed Up in Bed His Secretes Her Husband—All Like a Fairy Tale—And so They Lived Happily, Etc., Etc.

RIPPLED, as Oscar Pierson is, his active mind has always had a romantic bent. For instance, he has never slept in his bed. He is happy, however, than he has ever been since he became an invalid. For Oscar, propped up with pillows, lay in bed last Friday to the widow whom he loved, though he had never seen her until the day before the wedding.

The bride, a wealthy widow, of Beacon Bay, Mass., had beaded the cripple's coat, and right hand, so that he could hold a card reader, the hand of a darky who was to become the bridal altar, from which he was to be a bright future.

A strange marriage this, but it is the happy ending of a courtship still more strange.

Teasie, the young Pierson, first took to his bed when he was a year old, and, though he had never slept in it, he did not give up his desire to do so.

After being his by the family turkey, Oscar learned to make lace, and, though he was not very good at it, he did not give up his desire to do so.

Oscar Pierson was pleased with this little company, and divided his mind. He decided to go to bed when he had finished a particularly handsome piece of lace on which he was at work, and his wife would come to him.

He carried out his plan, and when the lace was done, he stenciled his name on the back of his wife's lace, and addressed it to her.

She came on Thursday last.

"I will wear a small bow of blue ribbon pinned upon my arm," she had written.

"Please to meet me at the station when you get here."

She did, and when she arrived, he had a small bow of lace pinned to his coat.

She said, "I am the old story, to be sure. 'Tisn't a pity to lace."

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A WIFE PLIED THE WHIP.

Truckman Tenny Had a Jolly Time, Then a Smart One.

TOOK A "FRIEND" DRIVING,

And His Wife Got Her Dunder Up—She Waited for Him and Gave Him a Fine Ride—A "Friend" Moved on While Tenny Screamed.

AMES TENNY, truckman, was half-spared by a woman in front of his stable, No. 573 Washington street, last Saturday evening. The woman, who was driving a team of horses, had stopped to let the truckman get into his cab.

Tenny, who was driving a team of horses, had stopped to let the woman get into her cab.

A Drummer's Allegro.
I'm but a simple drummer in quite a humble
way,
Who tries to do her duty and would never
dare.
A plain commandment given in the Scriptures
For I read little every night from half-past
9 to 10.

Now, Uncle Jim who preaches in the chapel
over there, he thinks backwards though I've
never seen him speak.
Came in to me the other night, and solemnly
said, "Well, Maria, let me see your last undi-
lined grave."

He knew he had failed, but I humbly brought
the drum.

He took it, however, examined them, and cried
in triumph, "Yes."

I seemed as much in style in my gown as game

as the others, but to wonder,

Until you had brought yourself beneath

the prophet's curse?"

I looked in blank amazement at my uncle; was
he mad?

"What can we find so awful in a simple
shoe?"

This year, since fashion will that ladies'

We had to put the dress; Paris to blame,

Not I."

He took my Bible from the shelf before my

And took the thirteenth chapter of Ecclesiastes

And I said, "The eighteenth verse

To the world, "Behold the Lord! He is w-

is to it!"

The words were there as clear as day. "And
now," said Uncle Jim.

"Just as the prophet's curse and

fashion is like water."

"To you kindred had in mind, to you the Lord
will say, 'I am with you!'

In your dress front this time another pad
you now."

Thus saying he departed, and I turned the
key over.

And after an hour felt no wiser than be-

fore:

As I thought I'd venture forth, to case my

And ask our learned rector, who is always

very kind."

I found him in his study, and in listening to

my case.

I then began to laugh a little, though I could

not see his face;

And then he opened certain books, and certain

books.

"The authorized translation is not quite cor-

rect," he said.

—*The Spectator.*

The Cockswain's Story.

You know that little dog who
Stood on the burning deck;
Because his master was too dead
To move him, he quaked with fear.

Some folks don't think it's right to write

A poem about it.

But I'll tell you a little secret.

We're all captain's little kids.

<p

THE ELKHORN ADVOCATE

THURSDAY, JANUARY 4, 1893

LOCAL NEWS.

Have you seen Mrs. Moore's mouse?

Miss Stevens spent New Year's day at Fleming.

Miss Jeffery left Monday on a visit to Winnipeg.

Mr. H. Frazer spent a few days in Beulah this week.

Miss Waite, of Virden, spent a few days in town last week.

Mr. Jas. Jones left yesterday morning for Brockville, Ont.

Mr. Theo McLeod spent a few days in Mooseomin recently.

Miss Lewis spent New Year's day at her home in De-Clarie.

Miss Rex has gone to Mooseomin to attend the High School.

Mr. Ed. Couroy of Virden was in town on Tuesday last.

Miss Glass visited friends at Mooseomin for a few days this week.

Mr. M. Karsie returned on Tuesday evening from a trip to Souris.

Mr. W. T. B. Kennedy, Solicitor of Virden spent Friday last in town.

Mr. Frank Thomas returned on Tuesday evening from a visit to Catheray.

Mr. Alton McLeod, of Rosebank Farm, returned from a trip to Boston last week.

Mrs. Parker, who has been visiting Mrs. Coombs, left yesterday morning for her home at Oak Lake.

Elkhorn curlers will visit Virden about the latter part of this month to play with the club of that town.

Mr. A. G. McDonald of Virden, Secy. Treas. of Wallace Graveline, was in town on Friday last, collecting taxes.

WANTED—1000 young men wanted at the Cavanagh Hotel with a capacity for spending not less than ten cents per day.

Mr. F. Stevens of Bradwardine visited Elkhorn for a few days last week on his way to attend the Normal school at Brandon.

Mr. Attryt Bickhampton left for Virden on Tuesday morning, to take a position in the primary department of the public school there.

Mr. Burke, Jeweller, is closing up his business here. Mr. Leach, who had charge of the business, leaves shortly for his home at Neepawa.

Mr. Luthwait left on Friday morning last for Winnipeg. He returned on Monday night en route to Sintalqua where he is going to purchase grain.

On another page we have inserted, without any alteration from manuscript, a paper on "Christianity" by "Observer" which will be found excellent reading.

Mr. B. McLachlan, of the Moose Jaw Times, formerly of the ADVOCATE, passed through on Tuesday night's express from Virden where he had been spending his Xmas holidays.

We were very sorry to hear that Mr. and Mrs. Jas. Ellerington are about to leave town. They leave for Carberry next week, and will probably go to British Columbia soon after.

Mr. C. H. Mathers, for nine years editor of the Neepawa Register, died on Tuesday of last week. La Gripppe was the cause. Dressed in Sec'y-Treas. of the North-West Press Association.

The curlers ball held last Wednesday evening was a most enjoyable affair. After paying expenses \$20 remained to add to the treasury of the club. Mr. Broadley gave them the Hall free of charge.

While cleaning out the chimney of the Presbyterian church on Friday last, Mr. Jas. Ellerington came across a pigeon fast in the chimney. The bird undoubtedly was the cause of the church being so full of smoke for the past few Sundays.

Mr. Wilfertson Wilson will deliver a lecture in the Town Hall on Monday evening next. His subject will be "Royal Canadian Legion". Admissions 10 cents. Children accompanied by their parents free. A short discourse to men only will follow.

The boys and girls of "Our Indian Home" had a big time on Friday night last in the Town Hall. A Xmas tree loaded down with presents was the centre of attraction for the happy crowd and the distribution of the presents caused many faces to beam with delight. A dance followed and all thoroughly enjoyed themselves.

The following are the officers and servers of St. Mark's Sunday School elected recently: Sept. J. R. Duke; Sec'y-Treas., Eva Cavanagh; Teachers—Bible Class, Mr. Young; 2nd class, Mrs. McKim; 3rd class, Mrs. Cavanagh; 4th class, J. H. Duke; 5th class, Miss B. Cavanagh; 6th class, Mrs. R. da W. Waller.

The Rev. W. G. W. Fortune went east to Oak Lake on Monday to take part in the annual social held by the Presbyterians of that town. He reports a very enjoyable time and a full house notwithstanding the stormy night. The proceeds of the evening amounted to about \$88.00. Rev. Cheesnut of Bradwardine, and Thompson of Griswold, were also present and delivered telling addresses.

All interested in the cause of temperance should attend the public meeting to be held next Tuesday evening in Broadley's Hall. The meeting has been called for the purpose of discussing the advisability of forming a local temperance society. If the people of Elkhorn declare in favor of a local society, the Royal Temperance will sever their connection with the organization.

New Year passed off quietly in Elkhorn. A fall of snow the previous night very much improved the sleighing. The air was cold and bracing. A number enjoyed themselves at the rink, skating. The curlers played morning, afternoon and evening. A dance was held at the residence of Mr. D. Simpson, near Lippentott, in the evening and a large number drove out from Elkhorn. They report a very pleasant time.

The annual meeting of the Elkhorn Union Sunday School will be held in Broadley's Hall on Wednesday evening next, Dec. 10th. Addresses will be delivered by the Rev. Talbot; Fortune and others, commencing at 8 o'clock. A pleasant and profitable time is anticipated, and all the children of the Sabbath School and their parents are expected to be present. Notice will be given in the two churches on Sunday next, as to refreshments.

The three popular bachelors, Messrs. Aspinwall, Simington and Cole, who keep Bachelor's Hall over the bakery, gave a dinner on New Years to their bachelor friends of the town. About fifteen sat down to an excellent repast, and eat juley for a straight hour. The dinner would have done justice to a Dutch cook.

After dinner Mr. Ned Burns favored the company with a song entitled "Biddy Flint", and a general good time followed.

Messrs. Aspinwall and Simington favored the guests with music on the guitar and mouth-organ, after which all left for the skating rink. Some are said to have returned the following day and helped themselves to jam and sundry other things in the absence of the bachelors.

Lippentott.
Mr. Arthur Jopling spent Christmas with friends at Wawanesa.

Mr. F. G. Stevens of Hamiota, visited his sister, Mrs. J. McLoughly, last week. Mrs. T. Clark, wife of our postmaster, has gone to Belleville, Ontario, to visit friends.

A watchnight service was held at Mr. Jas. Huffman's on the last night of the old year.

The Misses Hosey and Williamson have closed their special meetings here and gone to Fliegling.

The many friends of Mrs. M. Rutherford are glad to see her around again after her severe sickness.

MUSIC.
ELKHORN STRING QUARTETTE.

Engagements taken for Balls, Concerts, etc.
Terms moderate.

A. E. ASPINWALL, Manager

W. J. TAGGART,
Carriage Builder.

— AND —

GENERAL BLACKSMITH

Horse Shoeing and Shear Work

A Specialty.

"Work Neatly and Promptly Attended to."

STAND, 1st door north Cavanagh's for stable.

ELKHORN MAN

CAVANAGH HOTEL,

ELKHORN, MAN.

First-Class Accommodation

FOR TRAVELLERS.

GOOD COMMERCIAL AND FARMING ROOTS

STAGE DEPOT

FOR

KOLA and YUP'UT via SEULAK

Good Livery & Stabling in Connection.

T. D. CAVANAGH

Proprietor.

Barber Shop

AND

BILLIARDS.

HAIR CUTTING & SHAVING

Billiard and Pool Table

CIGARS, ETC.

W. J. DIXON.

This is for You,

\$1.00

Although I have to close my place of business here, I still wish to give your patronage.

If you place any repairs in the Watch or Jewelry line in the hands of G. H. Rager, of this place, he will forward to me at Mooseomin, and I will return as soon as possible, guaranteeing satisfaction in every particular.

H. A. BURK,

Watchmaker & Jeweller

Moosomin, Assa.

CHURCH SERVICES

CHURCH OF ENGLAND

Divine Services will be held D.V. in St. Mark's Church, Elkhorn, every Sunday during the winter months at the hours of 11 o'clock, A. M., and 7.30 o'clock, p. m.

Sunday School in Church at 3 o'clock

Church of the Advent, Kola—Service at 3 o'clock in afternoon.

R. G. STEVENSON, Curate in charge

PRESBYTERIAN CHURCH,

Sabbath evenings morning and evening at 11 a.m. and 7.30 p.m.

V. P. S. C. E. on Friday evening at 7.30 in Broadley's Hall.

Services at Woodville at 2.30 o'clock, p. m.

W. G. W. FORTUNE, Pastor

METHODIST CHURCH:

Jan. 7th—Ross School 11 a.m. Smith's 2.30 p.m.

Elkhorn, 7.30 p.m.

Jan. 14th—Elkhorn, 11 a.m. The Hall, 3 p. m.

Elkhorn, 7.30 p.m.

E. L. O. C. every Monday 7.30 p.m.

T. M. TALBOT, Pastor

MARKETS.

ELKHORN: Wheat 4c. to 5c. Flour 11c.

Meat, 10c. to 12c. Butter 15c. Beef retail 10

Mutton, 10c. to 12c. Pork carcass 6c. Lard

Butter. Eggs 2c. Hay per ton 45 to 65. Cuckoo

Chickens per dozen 10c. to 15c.

CHICAGO: Wheat 61 1/2c. Oats 27 1/2c. Corn

5 1/2c. to 6 1/2c.; Hops 4.90 to 5.25

Spices, 10c. to 15c.

Meat, 10c. to 12c. Butter 15c. Eggs 2c.

Hay per ton 45 to 65. Cuckoo

Chickens per dozen 10c. to 15c.

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